

# NOTICE OF MEETING

## *CITY OF BRANSON*



### PERSONNEL COMMITTEE

*Committee Meeting – Friday, July 8, 2011– 8:30 a.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Acknowledgment of June 10, 2011 minutes.](#)
- 4) [Presentation by Akers & Arney and Ollis & Co. on wellness initiatives.](#)
- 5) Personnel Officer's Report.
- 6) Adjourn.

For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: July 6, 2011

By: \_\_\_\_\_ At: \_\_\_\_\_

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